

## Student Handbook Letter

August 2022

Dear Students and Guardians:

It is both the responsibility and the pleasure of Community Consolidated School District 46 to inform all families regarding district policies and practices. In an effort to both inform you and conserve resources, we are making the 2022-2023 Student Handbook available on our website at <http://www.d46.org>. You may access the handbook at any time by clicking on "Student Handbook" under the "Parents and Students" link on the homepage, then under "Parent and Student resources". We will continue to provide printed paper copies of the handbook to families who request them.

This handbook contains important information including the district mission statement, philosophy, goals and responsibilities, school calendar, school contact information, and an overview of programs, policies, and student and parent responsibilities.

Please read the 2022-2023 Community Consolidated School District 46 Student Handbook and sign/complete the following form.

The following forms are also available on our website if they are applicable to your child:

- **Integrated Pest Management Program form**
- **School Medication Authorization form**
- **Self-Administration of Asthma Medication form**

Return all signed forms to your child's school as soon as possible.

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**Student's Name**

**Teacher's Name/Grade**

\_\_\_\_\_ I have read the CCSD 46 Student Handbook, Internet Use Contract, and Chromebook Agreement for 2022-2023 at [www.d46.org](http://www.d46.org) and discussed it with my child. I will contact the principal at my child's school if I have any questions.

\_\_\_\_\_ I request a printed paper copy of the CCSD 46 Student Handbook. I will sign and return the form at the back of the Student Handbook after reviewing.

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date**