

## **TENTATIVE AGENDA**

### **COMMUNITY CONSOLIDATED SCHOOL DISTRICT 46**

#### **BOARD OF EDUCATION MEETING**

**WEDNESDAY, OCTOBER 7, 2020 - 6:30 P.M.**

**GRAYSLAKE MIDDLE SCHOOL, 440 N. BARRON BLVD., GRAYSLAKE, IL**

- **CALL TO ORDER AND ROLL CALL**
- **ESTABLISHMENT OF QUORUM**
- **PLEDGE OF ALLEGIANCE**
- **APPROVAL OF AGENDA**
- **PUBLIC COMMENTS-** *Thank you for attending the meeting of the Board of Education. You are reminded that these meetings are held in public but are not public meetings. You are welcome to address the Board during "Public Comment". You are asked to limit your remarks to fewer than three minutes. Guidelines for Public Comment are available at each meeting, along with the current agenda. Contact information for Board members and schools is listed at the end of this agenda.*
- **PRESENTATION**
  - Hybrid Learning Plan
- **BOARD REPORTS**
- **SUPERINTENDENT REPORT**
- **COMMITTEE REPORTS**
  - Community Engagement Committee
  - Equity and Inclusion Committee
- **CONSENT AGENDA -** *Approval of routine, procedural, informational and/or self-explanatory items. Can include discussion of individual items on the consent agenda. Board members may motion to remove items from the consent agenda to the full agenda for individual attention.*
  - Motion to approve the Consent Agenda items including:
    - September 16, 2020 Regular Meeting Minutes as presented
    - September 21, 2020 Special Session Meeting Minutes as presented
    - Personnel Report as presented
    - Exception Report as presented
    - Accounts Payable as presented
    - Treasurer's Report as presented
    - Board Financial Report Revenue
    - Board Financial Report Expense
    - Student Activity Treasurer's Report as presented
    - Student Activity Monthly Report as presented
    - Revenue Multi-Year Variance Report

- Expense Multi-Year Variance Report
- **ACTION ITEMS** - *These agenda items will be voted on by the Board at this meeting.*
  - Motion to approve the Strategic Planning Facilitator
  - Motion to approve the Hybrid Learning Plan
  - Motion to approve the COVID 19 Quarantine and Sick Bank 2020-21 Memorandum of Understanding
- **UNFINISHED BUSINESS** - *These are unresolved issues that were previously brought before the Board. The items will be discussed but no action will be taken at this meeting.*
- **NEW BUSINESS** - *These are new issues for the Board to discuss. No action will be taken at this meeting.*
  - Special Education Update
  - Board Policies:

*7:40...Nonpublic School Students, Including Parochial and Home Schooled Students*

*2:220...Board of Education Meeting Procedure*

*7:190...Student Behavior*

*7:340...Student Records*

*2:220-E9...Requirements for No Physical Presence of Quorum and Participation by Audio or Video During Disaster Declaration*

*7:345...Use of Educational Technologies; Student Data Privacy and Security*

*4:180...Pandemic Preparedness; Management; and Recovery*

- **TOPICS FOR FUTURE AGENDA ITEMS**
- **PUBLIC COMMENTS**
- **CLOSED SESSION** – Open Meetings Act 5 ILCS 120/2(c)(1) *“The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity”*; and/or 5 ILCS 120/2(c)(11) *“Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting”*; and/or 5 ILCS 120/2(c)(2) *“Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.”*
- **ADJOURNMENT**

<b><u>Board Members</u></b>		<b><u>Schools</u></b>	
Jim Weidman, President	847-223-3540 x5669	Avon School	847-223-3530
Stephen Mack, Vice-President	847-223-3540 x5679	District Office	847-223-3650
Kristy Braden, Secretary	847-223-3540 x5664	Frederick School	847-543-5300
Jason Lacroix, Member	847-223-3540 x5678	Grayslake Middle School	847-223-3680
Tamika Nash, Member	847-223-3540 x5618	Meadowview School	847-223-3656
Kristy Miller, Member	847-223-3540 x5691	Park Campus	847-201-7010
Steven Strack, Member	847-223-3540 x5648	Prairieview School	847-543-4230
		Woodview School	847-223-3668

## [Board Agreements](#)

The District web site address is [www.d46.org](http://www.d46.org)